



MM SURVEYING CO., INC.

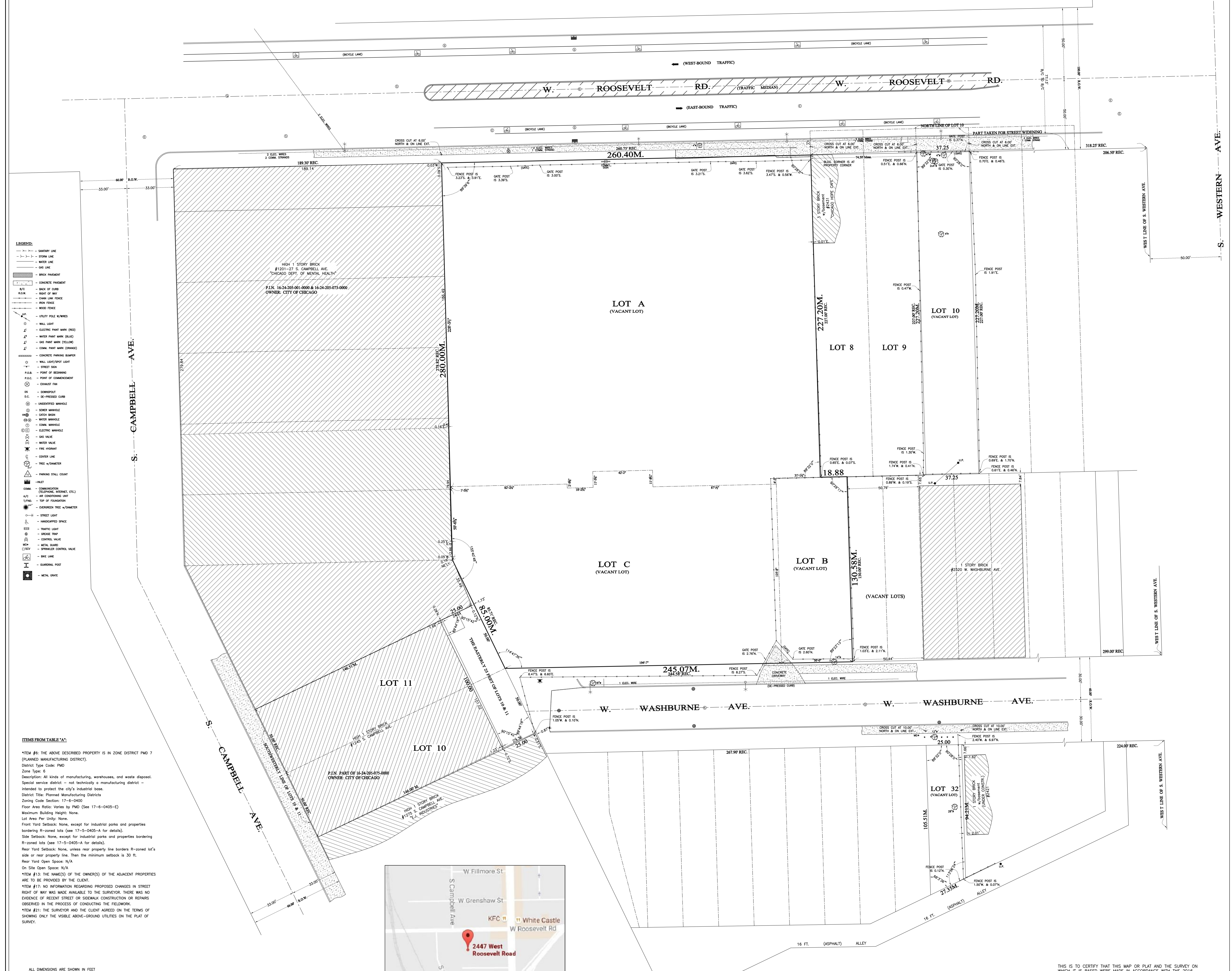
PROFESSIONAL DESIGN FIRM No. 184-003233

ALTA/NSPS Land Title Survey

LOTS A, B AND C IN CONSOLIDATION OF LOTS 1 TO 7, INCLUSIVE (EXCEPT THE NORTH 17 FEET THEREOF TAKEN FOR THE WIDENING OF 12TH STREET NOW WEST ROOSEVELT ROAD) IN JOHN DE STABLE'S SUBDIVISION OF THE NORTH 4 ACRES OF LOT 1 AND ALL OF LOT 9 IN OGDEN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 IN SECTION 24, ALSO LOTS 13 TO 22 IN COURT COMMISSIONER'S SUBDIVISION OF LOT 1 (EXCEPT THE NORTH 4 ACRES THEREOF) IN OGDEN'S SUBDIVISION AFORESAID, ALL IN SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 27, 1929 AS DOCUMENT NUMBER 10294668, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2447 W. ROOSEVELT RD., CHICAGO, ILLINOIS
P.L.N. 16-24-205-056-0000

TOTAL LAND AREA = 94,327 sq. ft. = 2.165 acres, more or less
BUILDING FOOTPRINT - (VACANT PARCEL)

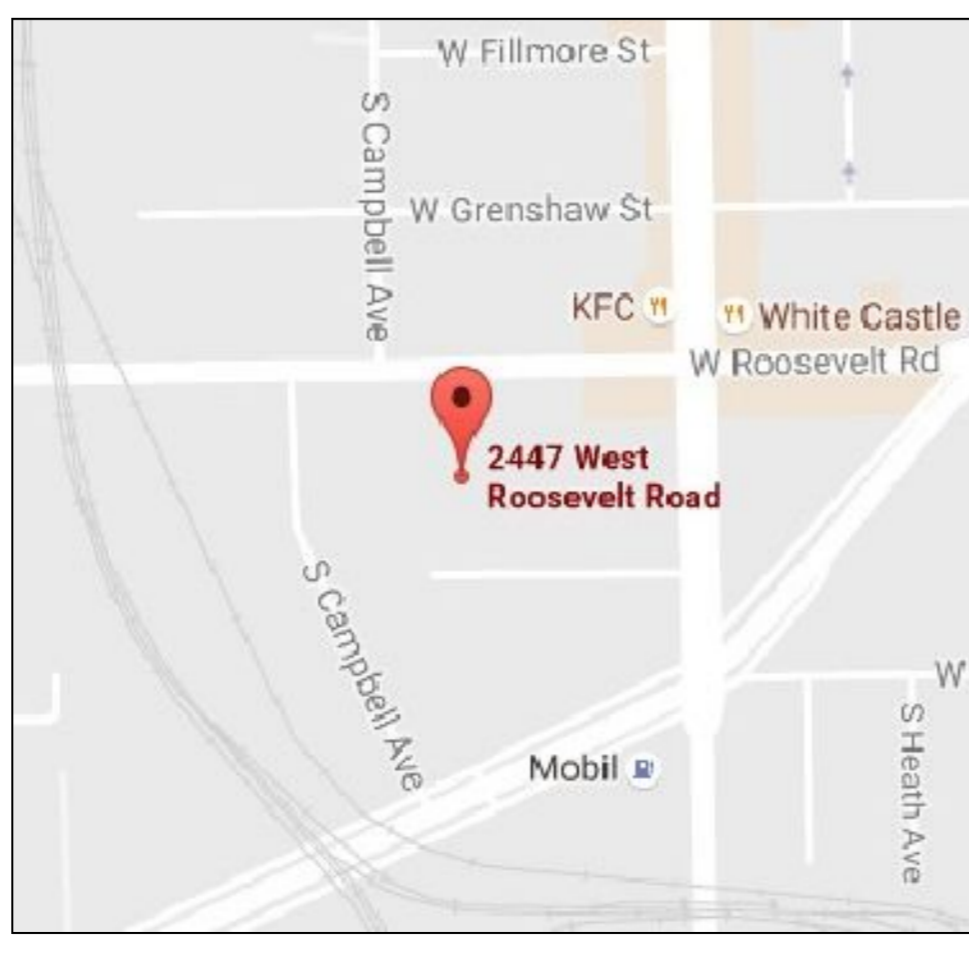


- LEGEND:**
- SURVEY LINE
 - - - - STORM LINE
 - - - - WATER LINE
 - - - - GAS LINE
 - BRICK FOOTPRINT
 - CONCRETE FOOTPRINT
 - BACK OF CURB
 - RIGHT OF WAY
 - CONCRETE FENCE
 - IRON FENCE
 - WOOD FENCE
 - UTILITY POLE W/ WIRES
 - WALL LIGHT
 - ELECTRIC PAINT MARK (RED)
 - WATER PAINT MARK (BLUE)
 - GAS PAINT MARK (YELLOW)
 - CONCRETE PAINT MARK (ORANGE)
 - WALL LIGHT/SPOT LIGHT
 - STREET SIGN
 - POINT OF BEGINNING
 - POINT OF COMMENCEMENT
 - EXHAUST FAN
 - DOWNPOUT
 - ICE-PRESSED CURB
 - UNHANDICAPPED WALKWAY
 - SENIOR WALKWAY
 - CATS BOX
 - WATER WALKWAY
 - CONCRETE WALKWAY
 - ELECTRIC WALKWAY
 - GAS WALKWAY
 - WATER VALVE
 - FIRE HYDRANT
 - CENTER LINE
 - TREE W/DIAMETER
 - PARKING STALL COUNT
 - SILET
 - COMMUNICATION
 - TELEPHONE, INTERNET, ETC.
 - AIR CONDITIONING UNIT
 - TOP OF FOUNDATION
 - DETERMINED TREE W/DIAMETER
 - STREET LIGHT
 - UNHANDICAPPED SPACE
 - TRAFFIC LIGHT
 - SIGNAL HEAD
 - CONTROL VALVE
 - METAL GUARD
 - SPRINKLER CONTROL VALVE
 - IRON LANE
 - SURVEYAL POST
 - METAL GATE

ITEMS FROM TABLE "A":

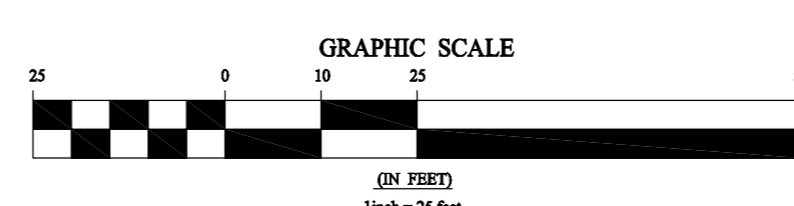
ITEM #6: THE ABOVE DESCRIBED PROPERTY IS IN ZONE DISTRICT PWD 7 (PLANNED MANUFACTURING DISTRICT).
District Type Code: PWD
Zone Type: 6
Description: All kinds of manufacturing, warehouses, and waste disposal.
Special service district - not technically a manufacturing district - intended to protect the city's industrial base.
District Title: Planned Manufacturing Districts
Zoning Code Section: 17-6-0400
Floor Area Ratio: Varies by PWD (See 17-6-0405-E)
Maximum Building Height: None.
Lot Area Per Unit: None.
Front Yard Setback: None, except for industrial parks and properties bordering R-zoned lots (see 17-6-0405-A for details).
Side Setback: None, except for industrial parks and properties bordering R-zoned lots (see 17-6-0405-A for details).
Rear Yard Setback: None, unless rear property line borders R-zoned lot's side or rear property line. Then the minimum setback is 30 ft.
Rear Yard Open Space: N/A
On Site Open Space: N/A

ITEM #13: THE NAME(S) OF THE OWNER(S) OF THE ADJACENT PROPERTIES ARE TO BE PROVIDED BY THE CLIENT.
ITEM #17: NO INFORMATION REGARDING PROPOSED CHANGES IN STREET RIGHT OF WAY WAS MADE AVAILABLE TO THE SURVEYOR. THERE WAS NO EVIDENCE OF RECENT STREET OR SIDEWALK CONSTRUCTION OR REPAIRS OBSERVED IN THE PROCESS OF CONDUCTING THE FIELDWORK.
ITEM #21: THE SURVEYOR AND THE CLIENT AGREED ON THE TERMS OF SHOWING ONLY THE VISIBLE ABOVE-GROUND UTILITIES ON THE PLAT OF SURVEY.



Order No. **87806**
Scale: 1 inch = **25** FEET
Field Completion Date: **06 DECEMBER 2016**
Ordered by: **WEITZMAN REALTY ASSOCIATES, LLC**

FLOOD CERTIFICATION (PER FIRM WEBSITE)
(NON-PRINTED PANEL)
MAP USED: DATE MAP
COMMUNITY NAME: CHICAGO, CITY OF
COMMUNITY NO.: 100374
COMMUNITY PANEL: 0202
MAP NUMBER: 120100058 J



NOTE:
TITLE COMMITMENT PROVIDED BY STEWART TITLE GUARANTY COMPANY
STC FILE NUMBER: 179142397
EFFECTIVE DATE: OCTOBER 23, 2016

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS AND INCLUDES ITEMS 2, 3, 4, 6, 13, 14, 17, 21 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON DECEMBER 06, 2016.

DATE _____
SIGNATURE _____
REGISTRATION NO. **35-3758**
LIC. EXP. 11/30/2018